

**Annexure – B****Investor Complaints Data****Data for the month ending February 2026 for Qualified Institutions Placement:**

| SN | Received from           | Carried forward from previous month | Received during the month | Resolved during the month* | Total Pending during the particular month # | Pending complaints > 1 month | Average Resolution on time^ (in days) |
|----|-------------------------|-------------------------------------|---------------------------|----------------------------|---------------------------------------------|------------------------------|---------------------------------------|
| 1  | Directly from Investors | 0                                   | 0                         | 0                          | 0                                           | 0                            | 0                                     |
| 2  | SEBI (SCORES)           | 0                                   | 0                         | 0                          | 0                                           | 0                            | 0                                     |
| 3  | Stock Exchange          | 0                                   | 0                         | 0                          | 0                                           | 0                            | 0                                     |
| 4  | Other Sources (if any)  | 0                                   | 0                         | 0                          | 0                                           | 0                            | 0                                     |
| 5  | <b>Grand Total</b>      | 0                                   | 0                         | 0                          | 0                                           | 0                            | 0                                     |

**Trend of monthly disposal of complaints:**

| SN       | Month              | Carried forward from previous Month | Received | Resolved* | Pending** |
|----------|--------------------|-------------------------------------|----------|-----------|-----------|
| <b>1</b> | <b>2</b>           | <b>3</b>                            | <b>4</b> | <b>5</b>  | <b>6</b>  |
| 1.       | October/ 2025      | 0                                   | 0        | 0         | 0         |
| 2.       | November/ 2025     | 0                                   | 0        | 0         | 0         |
| 3.       | December/2025      | 0                                   | 0        | 0         | 0         |
| 4.       | January/2026       | 0                                   | 0        | 0         | 0         |
| 5.       | February/2026      | 0                                   | 0        | 0         | 0         |
|          | <b>Grand Total</b> | 0                                   | 0        | 0         | 0         |

\* Inclusive of complaints of previous months resolved in the current month.

# Inclusive of complaints pending as on the last day of the month.

^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month.

**Trend of annual disposal of complaints**

| SN | Year               | Carried forward<br>from previous year | Received | Resolved | Pending |
|----|--------------------|---------------------------------------|----------|----------|---------|
| 1  | 2023-24            | 0                                     | 0        | 0        | 0       |
| 2  | 2024-25            | 0                                     | 0        | 0        | 0       |
|    | <b>Grand Total</b> | 0                                     | 0        | 0        | 0       |